

Lifestyle Evangelism #4

1. (Mark 5:19) When the Gerasene man was delivered from demon-possession, whom was he particularly instructed to tell about his healing?
2. Who is more likely to trust you and listen to the gospel – A stranger on a street corner, or a person you work with every day?
3. Thought questions: While the gospel is timeless and unchanging, Situations change, time changes and so must our approach to sharing the gospel. Compare Paul's encounter with believing Jews (Acts 13:16-41) with his sermon to the pagan Gentile idolaters (Acts 17:22-31). Do you see any differences in his approach? Why the differences?
4. Write down a few words from each of these people and particularly note how Jesus' teaching differed from the one before it without differing from his ultimate goal to lead others to Christ.
 - a. Nicodemus (John 3:3)
 - b. Samaritan Woman (John 4:10)
 - c. Rich Young Ruler (Matthew 19:21)
 - d. Zacchaeus (Luke 19:5)
 - e. Sinful Woman (Luke 7:48,50)
 - f. Paralytic (Mark 2:5)
 - g. Matthew (Matthew 9:9)

5. A CASE STUDY – WOMAN AT THE WELL (John 4:4-30)

What needs of her were being met as Jesus taught her?

- a. Jesus spoke to her, a hated Samaritan by Jews? (4:7-9)
 - b. He told her about living water? (4:10,13,14)
 - c. He spoke about her marital status (4:16-18)
 - d. He spoke about the scriptural place to worship (4:21-24)
 - e. He identified himself as the Messiah (4:25-26)
 - f. She was told news she could share with others (4:25-30)
6. Let's do a little application with folks we might meet. The bible is filled with "needy people" and how the gospel approached them. Look at a few common situations and share how you might begin a conversation that does not first begin with believing, confessing, repenting and being baptized?
- a. Poverty (Acts 4:34,35; Colossians 3:22-24)
 - b. Crime (Eph 4:28)
 - c. Fear (Phil 4:6-7; John 14:1)
 - d. Battling Resentment or Conflict (1 Cor 13:4-7)
 - e. In a Broken Relationship (Matthew 5:23-24; 18:15)
 - f. Needing to be Loved (John 13:34)
 - g. Seeking Self-Worth (John 3:16; Luke 15:3-7)
 - h. Count for Something (Mark 1:17; Eph 2:10)