

LIFESTYLE EVANGELISM #2

1. The church is commanded to follow Christ, that includes doctrines that may not be popular or accepted by non-Christ followers. What should be our attitude about other teachings that are not “Christ-backed” or found in scriptures? (Mark 7:8-9)
2. The Church at Rome seemed to have a problem (Romans 14:2,5). What were their differences?
3. The Romans (as are we) were told to accept the “weaker brother” who might be caught up in unnecessary scruples or human traditions. We are taught to avoid what? (Romans 14:1)
4. The “strong” brother was not to do what? The “weak” brother was not to do what? (Romans 14:3,10)
5. Is every commandment in the bible equally great? (Matthew 5:19; 22:35-39; 23:23-24)
6. Are all teachings of the scriptures equally understandable to the new or weak Christian? (2 Peter 3:15,16; Hebrews 5:11-14)
7. What is every Christian expected to do as time goes on? (2 Peter 3:18; Hebrews 6:1)
8. Why must a “weaker brother” not judge his brothers who believe it is right to do things that he might considers a disputable matter? (Romans 14:4, 10-12) Explain disputable matter vs a matter of clear biblical teaching.

9. Why must a “strong brother” be careful about what he does, even though he considers it all right to do? (Romans 14:13-15, 20-23)
10. If a person does what he doubts is right, how does God count it? (Romans 14:14,23)
11. If a person is not willing to respect those he differs with on matters of opinion as taught in Romans 14, but forces his own opinions on others or mis-uses his liberty to the harm of weaker Christians, what is the church commanded to do? (Romans 16:17-18)
12. People who are radically strict on selected legalistic issues are often guilty of what? (Matthew 23:23-24)
13. What do you think Paul means when he says “Everything is permissible for me, but not everything is beneficial. Everything is permissible for me, but I will not be mastered by anything.” (1 Corinthians 6:12ff). What is the context?
14. What do you think Paul means when he told Titus “To the pure, all things are pure, but to the those who are corrupted and do not believe, nothing is pure....” (Titus 1:10-16)